

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:	Chapter 11
LORDSTOWN MOTORS CORP., <i>et al.</i> , <sup>1</sup>	Case No. 23-10831-MFW
Debtors.	(Jointly Administered)
	<b>Objection Deadline: September 26, 2023 at 4:00 p.m. (ET)</b> <b>Hearing Date: Only if objection(s) filed</b>

**SUMMARY COVER SHEET TO THE FIRST MONTHLY APPLICATION OF  
TROUTMAN PEPPER HAMILTON SANDERS LLP FOR COMPENSATION FOR  
SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES AS COUNSEL FOR  
THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD  
FROM JULY 17, 2023 THROUGH AND INCLUDING JULY 31, 2023**

Name of Applicant:	Troutman Pepper Hamilton Sanders LLP
Authorized to provide professional services to:	Official Committee of Unsecured Creditors
Petition Date:	June 27, 2023
Date of Retention:	August 23, 2023 effective as of July 17, 2023
Period for which compensation and reimbursement are sought:	July 17, 2023 through July 31, 2023
Amount of compensation sought as actual, reasonable, and necessary:	\$178,858.00 (reduced to \$171,525 based on Troutman Pepper's agreement to charge, on a monthly basis, the lesser of (a) the blended rate of \$750/hour for all timekeepers; or (b) its professionals' standard hourly billing rates, subject to payment of the difference, if any, pursuant to terms of its Retention Order)
Amount of expense reimbursement sought as actual, reasonable, and necessary:	\$82.48

This is a(n):      X   monthly           interim           final application

Troutman Pepper Hamilton Sanders LLP intends to seek compensation in connection with the preparation of this Application at a later date.

<sup>1</sup> The Debtors and the last four digits of their respective taxpayer identification numbers are: Lordstown Motors Corp. (3239); Lordstown EV Corporation (2250); and Lordstown EV Sales LLC (9101). The Debtors' service address is 27000 Hills Tech Ct., Farmington Hills, MI 48331.

**MONTHLY COMPENSATION BY INDIVIDUAL****(For the period: 7/17/2023 – 7/31/2023)**

<b>TIMEKEEPER NAME</b>	<b>POSITION (YEAR OF BAR ADMISSIO N)</b>	<b>DEPARTMENT</b>	<b>FEES BILLED IN THIS FEE APPLICATION</b>	<b>HOURS BILLED IN THIS FEE APPLICATION</b>	<b>HOURLY RATE BILLED IN THIS FEE APPLICATION</b>	<b>NUMBER OF RATE INCREASES IN THIS FEE APPLICATION</b>
Francis J. Lawall	Partner (1985)	Finance & Restructuring	\$49,375	39.5	\$1,250	None
David M. Fournier	Partner (1989)	Finance & Restructuring	\$1,875	1.5	\$1,250	None
Deborah Kovsky-Apap	Partner (2003)	Finance & Restructuring	\$50,736	60.4	\$840	None
Sean P. McNally	Partner (2003)	Business Litigation	\$16,280	22.0	\$740	None
Marcy McLaughlin Smith	Associate (2015)	Finance & Restructuring	\$7,644	9.1	\$840	None
Kenneth A. Listwak	Associate (2016)	Finance & Restructuring	\$8,134	9.8	\$830	None
Tori L. Remington	Associate (2020)	Finance & Restructuring	\$16,549	24.7	\$670	None
Armeen M. Shroff	Associate (2015)	Business Litigation	\$11,819	22.3	\$530	None
Jessica Ring	Associate (2022)	Business Litigation	\$3,186	5.4	\$590	None
Susan M. Henry	Paralegal	Finance & Restructuring	\$13,260	34	\$390	None
<b>TOTALS:</b>			<b>\$178,858</b>	<b>228.7</b>		

\*The blended hourly rate for all services rendered by Troutman Pepper during the Fee Period is \$782.06.

**MONTHLY COMPENSATION BY PROJECT CATEGORY****(For the period: 7/17/2023 – 7/31/2023)**

<b>Project Category Code</b>	<b>Project Category Description</b>	<b>Total Hours Billed</b>	<b>Total Compensation Billed</b>
B110	Case Administration	26.1	\$17,944
B113	Pleadings Review/Memos	23.5	\$14,612
B130	Asset Disposition	9.2	\$8,507
B140	Relief from Stay-Adequate Protection Proceedings	22.3	\$20,247
B150	Meetings of and Communications with Creditors	23.2	\$17,032
B155	Court Hearings	20.4	\$17,860
B160	Fee/Employment Applications	.2	\$78
B170	Fee/Employment Objections	10.8	\$7,652
B175	Employment and Retention Applications - Others	15.8	\$13,168
B190	Other Contested Matters	38.5	\$31,822
B191	General Litigation	20.1	\$14,709
B210	Business Operations	7.8	\$7,037
B211	Financial Reports	.1	\$84
B240	Tax Issues	.1	\$83
B261	Investigations	4.6	\$3,796
B310	Claims Administration and Objections	6	\$4,227
<b>TOTAL:</b>		<b>228.7</b>	<b>\$178,858</b>

**MONTHLY EXPENSE SUMMARY****(For the period: 7/17/2023 – 7/31/2023)**

<b>EXPENSE DESCRIPTION</b>	<b>VENDOR/PROVIDER</b>	<b>AMOUNT</b>
Copying and Mailing Charges	Parcels, Inc.	\$17.68
Hearing Transcript(s)	Reliable Copy Service	\$64.80
<b>TOTAL:</b>		<b>\$82.48</b>

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

LORDSTOWN MOTORS CORP., *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 23-10831-MFW

(Jointly Administered)

**Objection Deadline: September 26, 2023 at 4:00 p.m. (ET)**  
**Hearing Date: Only if objection(s) filed**

**FIRST MONTHLY APPLICATION OF TROUTMAN PEPPER HAMILTON  
SANDERS LLP FOR COMPENSATION FOR SERVICES RENDERED AND  
REIMBURSEMENT OF EXPENSES AS COUNSEL FOR THE OFFICIAL  
COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD FROM  
JULY 17, 2023 THROUGH AND INCLUDING JULY 31, 2023**

Troutman Pepper Hamilton Sanders LLP (“Troutman Pepper”), counsel to the Official Committee of Unsecured Creditors (the “Committee”) of Lordstown Motors Corp. and its affiliated debtors (collectively, the “Debtors”), submits its first monthly fee application (the “Application”), pursuant to sections 330(a), 331 of Title 11 of the United States Code, 11 U.S.C. §§ 101-1532 (as amended, the “Bankruptcy Code”), Rule 2016 of the Federal Rules of Bankruptcy Procedure (the “Bankruptcy Rules”), Local Rule 2016-2 of the Local Rules of Bankruptcy Practice and Procedure of the United States Bankruptcy Court for the District of Delaware (the “Local Rules”), the *United States Trustee Guidelines for Reviewing Applications for Compensation and Reimbursement of Expenses Filed Under 11 U.S.C. § 330* issued by the Executive Office for United States Trustees (the “Guidelines”), and this Court’s *Order Establishing Procedures for Interim Compensation and Reimbursement of Expenses for Chapter 11 Professionals and Committee Members* [Docket No. 181] (the “Compensation Procedures Order”), seeking the entry of an order

---

<sup>1</sup> The Debtors and the last four digits of their respective taxpayer identification numbers are: Lordstown Motors Corp. (3239); Lordstown EV Corporation (2250); and Lordstown EV Sales LLC (9101). The Debtors’ service address is 27000 Hills Tech Ct., Farmington Hills, MI 48331.

authorizing allowance for professional services and payment by the Debtors of compensation in the amount of \$178,858.00 for professional services rendered and reimbursement of actual and necessary expenses incurred in the amount of \$82.48, as counsel to the Committee during the first monthly application period from July 17, 2023 through July 31, 2023 (the “Fee Period”). In support of this Application, Troutman Pepper respectfully states as follows:

**Jurisdiction and Venue**

1. This Court has jurisdiction over this Application pursuant to 28 U.S.C. §§ 157 and 1334. This is a core proceeding within the meaning of 28 U.S. C. § 157(b)(2). Venue in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409.

**Background**

2. On June 27, 2023 (the “Petition Date”), each of the Debtors filed a voluntary petition for relief under chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the District of Delaware (the “Court”). The Debtors are operating their business as debtors in possession pursuant to Bankruptcy Code sections 1107 and 1108. To date, no trustee or examiner has been appointed.

3. On July 25, 2023, the Court entered the Compensation Procedures Order.

**Appointment of the Committee and Troutman Pepper’s Retention**

4. On July 11, 2023, the Office of the United States Trustee for the District of Delaware (the “United States Trustee”) appointed the Committee pursuant to Bankruptcy Code section 1102(a)(1). The Committee formed by the United States Trustee includes the following three members: Barry L. Leonard & Co., Inc., Superior Cam Inc., and SA Automotive Ltd. *See* Docket Nos. 96 and 99.

5. On July 17, 2023, the Committee selected Troutman Pepper to serve as its counsel and Huron Consulting Group Inc. as its financial advisor.

6. On August 23, 2023, upon prior application of Troutman Pepper,<sup>1</sup> the Court entered the *Order Authorizing the Employment and Retention of Troutman Pepper Hamilton Sanders LLP as Counsel to the Official Committee of Unsecured Creditors Effective as of July 17, 2023* [Docket No. 294] (the “Retention Order”).<sup>2</sup>

7. Pursuant to the Retention Application and Retention Order, Troutman Pepper agreed to make certain adjustments to its billing rates in this case. First, “Troutman Pepper shall, on a monthly basis, charge the lesser of (a) the blended rate of \$750/hour for all timekeepers or (b) its standard hourly billing rates for professional services rendered for such applicable month . . . . If the general unsecured creditors receive a recovery of at least 50% in these chapter 11 cases, Troutman Pepper may apply to recover the difference (if any) between its standard billed rates and the blended rate, subject to further Court approval.” Retention Order, ¶ 4. Additionally, Deborah Kovsky-Apap (bankruptcy partner) and Sean McNally (litigation partner) have agreed to provide a courtesy discount of their standard hourly rates of approximately 25%. *See* Retention Application, ¶ 17.

#### **Summary of Services Rendered**

8. Attached hereto as **Exhibit A** is a detailed statement of the fees incurred by Troutman Pepper during the Fee Period, on behalf of the Committee, in the amount of \$178,858.00.

---

<sup>1</sup> *See Application for Entry of an Order Authorizing the Employment and Retention of Troutman Pepper Hamilton Sanders LLP as Counsel to the Official Committee of Unsecured Creditors Effective as of July 17, 2023* [Docket No. 234] (the “Retention Application”).

<sup>2</sup> Capitalized terms used herein but not capitalized shall have the meaning(s) ascribed to them in the Retention Order.

9. The services rendered by Troutman Pepper during the Fee Period are grouped into categories set forth in **Exhibit A**. The attorneys and paraprofessionals who rendered services relating to each category are identified, along with the number of hours for each individual and the total compensation sought for each category are set forth in **Exhibit A**.

10. By this Application, Troutman Pepper is seeking approval of \$171,525 in fees based on 228.7 hours incurred by the Firm for services rendered on behalf of the Committee during the Fee Period at a blended rate of \$750/hour, subject to Troutman Pepper's right to apply for subsequent Court approval to recover the difference of its standard billed rates and the blended \$750 hourly rate for the Fee Period (\$7,333), if the general unsecured creditors in this case receive at least a 50% recovery.

#### **Summary of Expenses**

11. Attached as **Exhibit B** are Troutman Pepper's detailed computerized records of expenses incurred on behalf of the Committee during the Fee Period in the amount of \$82.48. All entries detailed in **Exhibit B** comply with the requirements set forth in Local Rule 2016-2(e), including an itemization of the expenses by category, the date the expense was incurred, and the individual incurring the expense, where available.

12. Troutman Pepper has not charged the Committee for internal photocopying expenses. Troutman Pepper also does not charge for outgoing facsimile transmissions. The rates charged by Troutman Pepper for computerized research vary according to the type of research conducted and the specific files researched, but, in any event, such charges are billed at cost, as set forth in **Exhibit B**. As per the Guidelines, Troutman Pepper has not requested reimbursement of expenses related to overhead charges, such as secretarial services and proofreading.



**Valuation of Services**

13. Troutman Pepper's attorneys and paraprofessionals expended a total of 228.7 hours for the Fee Period. The professional time expended by the Firm, the value of said time in fees, and the value of the actual expenses incurred by the Firm were actual, reasonable, and necessary. In all respects, the Firm's fees and expenses meet the standards for allowance under Bankruptcy Code Section 330, as well as the standards that govern the review and allowance of bankruptcy professionals' fees.

14. In accordance with the factors enumerated in Section 330 of the Bankruptcy Code, the amount requested is fair and reasonable given (i) the complexity of the case, (ii) the time expended, (iii) the nature and extent of the services rendered, (iv) the value of such services, and (v) the costs of comparable services other than in a case under chapter 11 of the Bankruptcy Code.

**Reservation of Rights**

15. To the extent time or disbursement charges for services rendered or disbursements incurred relate to the Fee Period but were not processed prior to the preparation of this Application, or Troutman Pepper has for any other reason not sought compensation or reimbursement of expenses herein with respect to any services rendered or expenses incurred during the Fee Period, Troutman Pepper reserves the right to request additional compensation for such services and reimbursement of such expenses in a future application. Troutman Pepper further reserves the right, pursuant to paragraph 4 of the Retention Order, to request subsequent Court approval to recover the difference of its standard billed rates and the blended \$750 hourly rate for the Fee Period (\$7,333), if the general unsecured creditors in this case receive at least a 50% recovery.

**Certificate of Compliance and Waiver**

16. The undersigned representative of Troutman Pepper certifies that the undersigned has reviewed the requirements of Local Rule 2016-2, and that the Application substantially complies with such Local Rule. To the extent that the Application does not comply in all respects with the requirements of Local Rule 2016-2, the undersigned believes that such deviations are not material. Accordingly, Troutman Pepper respectfully requests that any such requirements be waived.

**No Prior Request**

17. No prior application for the relief requested herein has been made to this or any other court.

**Conclusion**

WHEREFORE, Troutman Pepper respectfully requests that the Court enter an order (a) awarding Troutman Pepper compensation for professional and paraprofessional services provided during the Fee Period in the amount of \$171,525, 80% of which may be paid upon the filing of a certificate of no objection; and reimbursement of actual, reasonable, and necessary expenses incurred in the Fee Period in the amount of \$82.48; (b) authorizing and directing the Debtors to remit payment to Troutman Pepper for such fees and expenses, pursuant to the Compensation Procedures Order; and (c) granting such other relief as is appropriate under the circumstances.

*[Signature page follows]*

Dated: September 6, 2023  
Wilmington, Delaware

Respectfully submitted,

TROUTMAN PEPPER HAMILTON SANDERS LLP

/s/ Marcy J. McLaughlin Smith

David M. Fournier (DE 2812)  
Marcy J. McLaughlin Smith (DE No. 6184)  
Tori L. Remington (DE No. 6901)  
Hercules Plaza, Suite 5100  
1313 N. Market Street, Suite 5100  
Wilmington, DE 19801  
Telephone: (302) 777-6500  
Email: david.fournier@troutman.com  
marcy.smith@troutman.com  
tori.remington@troutman.com

-and-

Francis J. Lawall (admitted *pro hac vice*)  
3000 Two Logan Square  
18th & Arch Streets  
Philadelphia, PA 19103-2799  
Telephone: (215) 981-4451  
Fax: (215) 981-4750  
Email: francis.lawall@troutman.com

-and-

Deborah Kovsky-Apap (admitted *pro hac vice*)  
875 Third Avenue  
New York, NY 10022  
Telephone: (212) 808-2726  
Fax: (212) 704-6288  
Email: deborah.kovsky@troutman.com

-and-

Sean P. McNally (admitted *pro hac vice*)  
4000 Town Center, Suite 1800  
Southfield, MI 48075  
Telephone: (248) 359-7317  
Fax: (248) 359-7700  
Email: sean.mcnally@troutman.com

*Counsel to the Official Committee of Unsecured  
Creditors*

-7-